

KANSAS FBLA ANNUAL REPORT SURVEY/FORM

Please complete the survey/form below and return to YOUR DISTRICT VICE PRESIDENT before the end of your district conference. This information is important and is needed by the Kansas FBLA Historian, Megan Palmer to complete the Kansas FBLA Annual Report. If for some reason you are unable to return this survey/form to your DISTRICT VICE PRESIDENT, please mail this ASAP to Megan Palmer, Wellsville High School, 602 Walnut, Wellsville, KS 66092. If there are any questions, please contact Megan Palmer at (785) 883-2057, ext. 1102 or her adviser, Dawn Rottinghaus at the same number.

NAME OF CHAPTER _____ DATE _____
 DISTRICT _____

1. Did your chapter support the following national FBLA projects this year?

| National Project | YES | (If Applicable) Name of Event or Student(s) | (Estimation) # of Participants |
|--|-----|--|-----------------------------------|
| Membership Mania | | | |
| Membership Madness | | | |
| 100% Class Participation | | | |
| Membership Achievement Award (maintain or increase) | | | |
| FBLA Market Share Award | | | |
| Data Match | | | |
| National Scholarship Fund | | | |
| Business Achievement Awards | | | |
| <i>*Future Level</i> | | | |
| <i>*Business Level</i> | | | |
| <i>*Leader Level</i> | | | |
| <i>*America Level</i> | | | |
| Chapter Achievement Awards | | | |
| <i>*Chapter Achievement</i> | | | |
| <i>*Chapter Excellence</i> | | | |
| <i>*Outstanding Chapter</i> | | | |
| | | | |

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|--|--|--|--|
| March of Dimes (Mission Lift) | | | |
| <i>*Bracelets</i> | | | |
| <i>*Footsteps to Orlando</i> | | | |
| <i>*Blue Jeans for Babies Dance</i> | | | |
| <i>*March to Nashville</i> | | | |
| <i>*Other</i> | | | |
| Recruitment of Professional Members | | | |
| Recruitment of Corporate Sponsors-National Level | | | |
| Submitted Info to <i>Tomorrow's Business Leader</i> | | | |
| American Enterprise Day | | | |
| Promoted FBLA to media | | | |
| Stock Market Game | | | |
| Virtual Business Competition | | | |
| Tom-Wat Sales | | | |
| FBLA-PBL Week | | | |
| Institute for Leaders | | | |

2. Did your chapter support the following state projects & program of work?

| Project/Program | YES /NO | (If Applicable) # of Participants, Name of Chapter or Media Outlet, etc. |
|--|--------------------|---|
| Recruited New Chapters | | |
| Reactivated New Chapters | | |
| Conferences/Seminars | | |
| <i>*National Leadership Conference (Orlando)</i> | | |
| <i>*Summer Leadership Seminar (Topeka)</i> | | |
| | | |

| | | |
|--|--|--|
| <i>*National Fall Leadership Conference (KC, MO)</i> | | |
| <i>*District Conference</i> | | |
| Quality Member Award | | |
| Submitted Info to <i>Kansas Exchange</i> | | |
| Submitted Info to Local Media | | |
| Guest Speakers | | |

3. Participated in Chapter Mentoring Program as a Mentor or a Mentee.

YES or NO Who did you mentor or mentee? _____

4. Recruited Corporate Sponsor (for the State Level) If so, please list how many you submitted.

5. Participated in a Partnership with Business Program or worked with local businesses within your community on any type of project. If so, briefly explain.

6. Participated in a Community Service Project or worked with the community in some way. If so, briefly explain.

7. Participated in a School Service Project or worked with the school in some way. If so, briefly explain.

8. Assisted professional organizations in your community (ieBChamber of Commerce, Kansas Business Education Association, Kiawanis, etc.)

9. Did your chapter involve middle school students with any activity your FBLA chapter participated in? If so, briefly explain.